



# Alameda County Public Works Tree Advisory Board

## **Regular Meeting**

ALAMEDA COUNTY PUBLIC WORKS BUILDING  
ROOM 230  
951 TURNER CT.  
HAYWARD, CA 94545

## **Wednesday, February 21, 2018, 4:00 p.m.**

|                   |            |
|-------------------|------------|
| DONALD G. NELSON  | DISTRICT 1 |
| LAWRENCE LATCHMAN | DISTRICT 2 |
| KATHIE READY      | DISTRICT 3 |
| DAN GALLAGHER     | DISTRICT 4 |
| DEE MCDONOUGH     | DISTRICT 5 |

The Tree Advisory Board welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda, please fill out a speaker slip at the back of the Room. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter **not** on the agenda, please wait until the Chair calls for public input at the beginning of the Regular Calendar. **NOTE:** Only matters within the Tree Advisory Boards' jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair.

Pursuant to Board Policy: (1) Applause, signs, or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a continuance on any item appearing for the first time; (3) All agenda items shall be received by the Environmental Services section prior to 3 p.m. on Tuesday **two** weeks before the meeting date and 12 noon, one day earlier when a Holiday intervenes.

If you have questions regarding the agenda, please call (510) 670-5786. The Board's Agenda and Summary Action Minutes are also available by calling (510) 670-6467 or logging onto [www.acpwa.org](http://www.acpwa.org).

## **AGENDA**

### **Introductions**

- I. Public Comment
- II. Announcements
- III. Minutes
  - November 15, 2017 TAB meeting
- IV. Tree Violation Hearings/Appeals
  - 21324 Times Avenue, Hayward
  - 17313 Via Carmen, San Lorenzo
- V. Summary of 2017 Violations/Permits
- VI. Wrap up and Adjourn

**NEXT SCHEDULED TREE ADVISORY BOARD  
MEETING  
WEDNESDAY, May 16, 2018  
3:00 p.m. – 5:00 p.m.  
PLEASE SIGN ATTENDANCE SHEET**